



**PATENT** 

## IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant:

Chang-Ho You

Examiner: MAI, SON LUU

Serial No:

10/633,848

Group Art Unit: 2818

Filed:

August 4, 2003

Docket: 8836-194 (1B12195-US)

On:

FLASH MEMORY FOR REDUCING PEAK CURRENT

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# **AMENDMENT**

This paper is responsive to the Office Action mailed on June 11, 2004. The Examiner is requested to enter and consider the following amendments and remarks.

### CERTIFICATE OF MAILING 37 C.F.R. 1 1.8(a)

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Dated: Sept. 10, 2004

Eric M. Parham

erial No.:

re application of: Chang-Ho YOU.

10/633,848

Group Art Unit 2818

Filed:

August 4, 2003

Examiner: Mai, Son LUU

PATENT APPLICATION

Attorney Docket: 8836-194 (IB12195-US)

מאטים משטים

For:

FLASH MEMORY FOR REDUCING PEAK CURRENT

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. ' 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. ' 1.9 and 1.27 [ ]. is enclosed.

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2)	(Co	o13)	SMALL		ENTITY		SMALL	ENTITY
			HIGHEST NO PREVIOUSLY PAID FOR	Y PRI	PRESËNT EXTRA			ADDIT. RATE FEEOR RAT		re fe:	ADDIT.
TOTAL	30*	MINUS	30**	**	0.	×	9	\$	x 18	\$ 0.	
INDEP.	3*	MINUS	3***	-	0	x	42	\$	X 84	\$ :0	
G FIRST PRESE	ENTATION	OF MULT	TIPLE DEP.	CLAIM		х	140	\$	X 280		\$
						TC	TAL		OR TO	TAL	\$ .0.

#### ADDIT. FEE \$- 0 -

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter

"20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_ . Two (2) copies this sheet are enclosed.

[ ] A Credit Card Payment Form PTO-2038 in the sum of \$ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. '1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please trea application(s), please treat extensions of time for responding are required for the pending this paper as a petition to extend the time as 0679 therefor. TWO (2) COPIES OF THIS SHE required and charge Deposit Account No. 50-SHEET ARE ENCLOSED. Respectfully submitted,

F. CHAU & ASSOCIATES 130 Woodbury Road Woodbury, NY 11797

Tel: (516) 692-8888 Fax: (516) 692-8889

Eric M. Parham Reg. No. 45,747

Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. '1.8(a) I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on the date indicated below.

Dated: Sopt. 10, 2004

Eric M. Parham

<u>;4</u>